

TEAM NAME _____

Player1 TEAM MEMBERS (2 or 3 Players)
Rating DOB

Player2 Rating DOB

Player3 Rating DOB

TEAM CAPTAIN _____

ADDRESS _____

_____ ZIP _____

PHONE (____) _____ - _____

E-Mail _____

USATT MEMBERS? **Y N** EXPIRES: _____

Membership is Required:

\$ _____ \$75 **PRO MEMBERSHIP**

\$ _____ \$25 **BASIC MEMBERSHIP**

\$ _____ \$1,300 **LIFETIME MEMBERSHIP**

ENTRY FEES:

\$ _____ **100.00 Per Team**

\$ _____ USATT Membership Fees

\$ _____ **TOTAL FEES ENCLOSED**

(PAYABLE TO: MICHAEL HARRIS)

I agree to comply with all USATT regulations. I accept full responsibility for my participation and relieve the sponsors, hosts, and USATT of any liability for injury to myself or damage to my property. **Please sign below:**

Please Sign (Parent or Guardian must sign for a minor.)

2023 Alabama Teams Championship Table Tennis Tournament

DATE: Saturday, March 18, 2023

Sanctioned by USATT

SITE: Friendship Community Center, Oxford AL
2930 Friendship Rd, Oxford AL 36203

ELIGIBILITY: Open to USATT members.
USATT membership required (available on this form).

TEAMS FORMAT: Groups of four teams (2- or 3- players) in round robin with all teams advancing to single-elimination playoffs. Field will be **Limited to 20 Teams**; the top 12 rated teams will play in the upper tier and the bottom eight will play in the lower tier. Upper tier advances the top 2 teams from each RR group to championship. The remaining teams will advance to Class A. Lower tier advances top 2 teams from each RR group to Class B. The remaining teams will advance to Class C.

Each team will play a MINIMUM of two singles, and one doubles match against opposing teams in their brackets. A team must win 3 matches to win the team match in the best-of-five format.

SCHEDULE: Team play starts at **9 a.m.** Team captains must register no later than 8:30 a.m. Players/Teams not on time may be defaulted.

EVENTS: Teams (\$100 per Team)

AWARDS: Prize Money = Full Field 20 Teams:
Upper Tier Team Champion: **\$200**
Upper Tier 2nd Place: **\$100.**

Class A: 1st Place Medals & 2nd Place Medals.
Lower Tier Team Champion (Class B). **\$125**
Lower Tier 2nd place: **\$75.**

Class C: 1st Place Medals & 2nd Place Medals.

*****Total prize money is reduced by \$50 for each team less than 20 entering the event.**

NOTE: The directors reserve the right to modify any event (due to insufficient entries, etc.).

EQUIPMENT: Only USATT approved equipment will be used: Joola Blue Tables. Orange Nittaku Balls (40+mm, Poly)

RACKETS: USATT approved black / red or USATT Approved Colors

CLOTHING: The USATT Dress Code applies. Shirts and shorts may not be orange or distracting to an opponent or offensive.

RULES: The Laws of Table Tennis by the ITTF and all USATT regulations will be enforced.

SITE: Friendship Community Center, 2930 Friendship Rd, Oxford, Alabama 36203, (SEE MAP). 256-831-2679. **DEADLINE:** Postmarked by March 10, 2023. Any disputes will be handled by **Mike Wetzel** Referee or **Mike Harris** Tournament Director.

SEND: Entry form & check or money order payable to Michael Harris / NEATT

Venmo or PayPal – Contact for Details

MAIL TO: North East AL Table Tennis

Attn: **Mike Harris**

2256 Westwood Drive

Alexandria AL 36250

Contact: 238mikes@gmail.com Mike Harris

Sponsors for the event will be on Facebook page-



2023 Alabama Teams Championship Table Tennis Tournament Saturday, March 18, 2023

Friendship Community Center
2930 Friendship Road, Oxford AL 36203

Directions:

Directions: 2930 Friendship Rd, Oxford AL 36203

From: Birmingham I-20 take Exit 188 in Oxford. Turn right on to Leon Smith Parkway. Go 1 mile and you will see Friendship Community Center on right.

From: Atlanta I-20 take Exit 188 in Oxford. Turn left on to Leon Smith Parkway. Go 1 mile and you will see Friendship Community Center on right.

Hosted by:

Oxford Parks and Recreation
Oxford Table Tennis Club
North East Alabama Table Tennis

Tournament Committee:

Michael Wetzel, Chip Patton
Tournament Director: **Mike Harris**

Michael Wetzel

Referee: **Michael Wetzel, CR/TU**

Sanctioned by: **USATT**

