

**Read, Complete and Return with Entry Fees**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ DOB: / /

E-Mail \_\_\_\_\_

Club Affiliation \_\_\_\_\_

USATT Member No. \_\_\_\_\_ Expires: \_\_\_\_\_

USATT Rating \_\_\_\_\_ Est\*.Rating \_\_\_\_\_

**USATT MEMBERSHIP \_\_Y\_\_N Expires: \_\_\_\_\_**

\_\_\_\_\_ \$100 Gold USATT Membership

\_\_\_\_\_ \$50 Silver USATT Membership

\_\_\_\_\_ \$20 Tournament Pass\*

**EVENTS AND ENTRY FEES:**

\$ \_\_\_\_\_ \$40.00 Champ. Singles Round Robin

\$ \_\_\_\_\_ \$30.00 U-1500 Singles Round Robin

\$ \_\_\_\_\_ \$10.00 Seniors\*\* (40+ as of 01/01/26)

\$ \_\_\_\_\_ \$ 8.00 Esquires\*\* (60+ as of 01/01/26)

\$ \_\_\_\_\_ \$ 8.00 Juniors (18 & under on 5/23/26)

\$ \_\_\_\_\_ \$ 8.00 Women’s Singles

\*Doubles registration on tournament day.  
\$8.00 per player Champ & U1500

\$ \_\_\_\_\_ **Total Fees Enclosed**

**Check payable to: Michael Harris or**

**Venmo: ( @Michael-Harris-820 )**

**PayPal: [ClubNEATT@gmail.com](mailto:ClubNEATT@gmail.com)**

I have read this entry form and agree to comply with all USATT regulations. I accept full responsibility for my participation and relieve the sponsors, hosts, and USATT of any liability for injury to myself or damage to my property.

\_\_\_\_\_  
Please Sign (Parent or Guardian must sign for a minor.)

**The Championship Singles and Championship Doubles winners are declared the official 2026 Alabama Singles and Doubles Champions.**

# 2026 ALABAMA CHAMPIONSHIPS

**2-Star USATT Table Tennis Tournament**  
**Friendship Community Center**  
**2930 Friendship Road, Oxford AL 36203**

**SATURDAY, MAY 23, 2026**

**ELIGIBILITY:** USATT membership required. Open to residents of Alabama including Students and Military stationed in the state. **Players must provide proof of current membership or purchase membership or pass to participate** (available on this form).

**FORMAT:** **Championship and U-1500 Singles** events will be round robin in the first round with **ALL** players advancing to a single-elimination playoff.

**FIRST ROUND:** Players will be grouped in 4’s or 5’s using “snake” system in accordance with USATT Tournament Guide. **Playoffs:** Top two players from each group in the Championship Singles will advance to Championship. All others will advance to Class A.

**In the U-1500 Singles,** the top two players for each group will advance to Class B. The remaining players will advance to Class C.

**Players may not enter both Championship and Under-1500 RR singles events and may enter only one doubles event.**

Seniors, Esquires, Juniors and Women will be RR with group size depending on number of participants.

\*\*Choose only one- Seniors or Esquire\*\*

**\*Doubles** events will be single elimination. **Deadline to sign up for doubles is noon on tournament day, \$8 per player for doubles events.**

**All** finals will be the best 3 out of 5 games w/ the exception of championship singles, which will be 4 out of 7 games.

**SCHEDULE:** Championship and U-1500 RR Singles play start at **9 a.m.** Seniors, Esquires, Juniors, Women will begin at 1 p.m. Doubles will begin at 2 p.m. Players must register no later than **30 minutes prior** to starting time. Players not on time may be defaulted. Approximate times listed.

**Directors reserve the right to modify any event.**

**Championship: 1st - \$200 & Medal 2nd - \$100**  
**Semifinalists: \$ 50**

**Class A:** Medals to top 2 finishers

**U-1500 RR Singles 1st - \$50 & Medal 2nd - \$30**

**Class C:** 1st Medal, 2nd Medal

**Seniors:** 1st - \$50, 2nd - \$25

**Esquires:** 1st Medal, 2nd Medal

**Juniors:** 1st Medal, 2nd Medal

**Women:** 1st Medal, 2nd Medal

**Champ. Doubles:** \$50 first place, \$25 second place

**Class A doubles:** 2 Medals each to the top two pairs

**EQUIPMENT:** Only USATT approved equipment used

**Tables** – Joola SC 3000 Blue Centerfold

**Ball** – Nittaku 40+ Poly, Nexcel, Orange

**RACKETS:** ITTF/USATT-approved rubber

**CLOTHING:** The USATT Dress Code applies  
No Orange Shirts can be worn while playing.

**RULES:** The Laws of Table Tennis by the ITTF and USATT regulations will be enforced by Mike Wetzel Tourn. Referee and Mike Harris Tourn. Director

**PLAYING VENUE:** Friendship Community Center  
2930 Friendship Rd, Oxford AL 36203 (256-689.8603)

**DEADLINE: Received by May 16, 2026. Entry fees must include entry form-Check, Venmo or PayPal**

**REFUNDS:** Cancel prior to May 16, 2026, can be refunded  
“No-show” players will not be refunded

**(Entry form /Check payable to: Michael Harris)**

**MAIL TO: Michael Harris / N E A T T**  
**ATTENTION: MIKE HARRIS**  
**2256 WESTWOOD DRIVE**  
**ALEXANDRIA AL 36250**

For more information, email: [mikepong@yahoo.com](mailto:mikepong@yahoo.com)  
Or [238mikes@gmail.com](mailto:238mikes@gmail.com),

Omni-Pong will be used for Advertisement & Entries



⊗⊗ 2026 Alabama  
Championships Table  
Tennis Tournament

Saturday, May 23, 2026

Friendship Community Center  
2930 Friendship Road  
Oxford AL 36203



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Hosted by:

**North East AL Table Tennis  
Oxford Table Tennis Club**

Directors: **Mike Wetzel / Mike Harris**

Referee: **Mike Wetzel IU / CR**

Sanctioned by: **USATT**

Website: [www.nattc.com](http://www.nattc.com) or  
[www.facebook.com/alabama table tennis](https://www.facebook.com/alabama-table-tennis)