

2023 USA TABLE TENNIS SOUTHEAST CHAMPIONSHIPS



Broward Table Tennis Club May 19th – 21st, 2023

WHEN: May, Friday 19th, Saturday 20th and Sunday 21st, 2023

WHERE: 3371 N. University Drive, Davie FL 33024 US.

SANCTIONED BY: USTTA TOURNAMENT RATING: Four Star * * *

TOURNAMENT DIRECTOR: Carlos Zeller COMPETITION MANAGERS: Carlos Zeller (Tel. 954

849 5436) David Bonilla (Tel. 954 806 5979) E-mail browardttc@gmail.com

HEAD TOURNAMENT OFFICIALS: Terese Terranova (Head Referee) – Carlos Zeller & David Bonilla (Umpires)

ELIGIBILITY: Open to all members of USATT, non-members may join by paying the membership fee with this entry

EQUIPMENT: Balls: Nittaku three-star Premium white balls (donated by Paddle Palace). Venue Tables: 20 Butterfly Centrefold 25 tables (fully barriered). Nets set: Butterfly Europa. Blue Chinese PVC flooring. 1100 lux lighting. Rackets in all events are subject to random testing for volatile organic compounds (VOCs). Any glues containing VOCs will cause the racket to fail

RATING ELIGIBILITY DATE: 05/5/23. The tournament committee may estimate ratings for unrated players, who are then eligible to advance to single elimination

ENTRY DEADLINE: May 15th.

RULES: The laws of table tennis as published by the ITTF and all USATT regulations apply.

PLAYING FORMATS: All matches will utilize the 11-Point Rule and will be played as a best of five matches. Each event's playing format is dependent on the number of participants in each particular event. The Tournament Director and/or Competition Manager reserves the right to change the format of any or all events in order to preserve fundamental fairness in the tournament. Otherwise, all events will be played as

follows: Stage One will be RR groups; and STAGE Two will be played in a single elimination format. The Competition Manager reserves the absolute right to cancel any event due to lack of registrants. The recommended number of participants for each event is set out below; however, the Competition Manager in his or her discretion may elect to proceed with an event that has fewer than the recommended number of participants, provided there are a minimum of three (3) actual participants for that event, except for Para events in which case the minimum number of participants is two (2).

NATIONAL CLUB TEAMS QUALIFICATION EVENT: Only USATT Affiliated Member Clubs can enter a team (or teams) comprised of five persons, each of whom must list the Affiliated Member Club as their home club. Olympic System: (ABC vs XYZ) Match 1: B and C vs Y and Z, Match 2: A vs X, Match 3 C vs Z Match 4 A vs Y Match 5: B vs X

EVENT SCHEDULING: Events are not guaranteed to be completed on the same day that they begin. No refunds will be given for early departure. An entrant's signature on the tournament entry form acknowledges that the dates are acceptable for participation in the registered events regardless of any holidays, federal, state, local, religious, or foreign.

PAYMENTS: No entries will be accepted without payment. A \$20 service charge will be made on all returned checks. No refunds after deadline. **MAIL ENTRIES WITH CHECKS TO:** Carlos Zeller 3735 N 37 terrace, Hollywood FL 33021. **MAKE CHECKS PAYABLE TO:** Broward Table Tennis Club





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Broward Table Tennis Club May 19th – 21st, 2023

REPORTING TIME: Register at desk 15 minutes prior to starting time for each event

All Events: All players must be USATT members.

Events No. 1 & 42: Prize till third place only

Policies: No prizes awarded for splits, dumps, defaults, or no-shows.

Events may be modified at the discretion of the Tournament Directors.

NO white shirts, shorts, or skirts

All Winners will receive free entry at US National for the event that they have won at the Regional Championship.

AGE CUT OFF DATES

| U 21 – Born on or after January 1,2002 | 40 +: Born on or before December 31, 1983 |
|----------------------------------------|-------------------------------------------|
| U 19 - Born on or after January 1,2004 | 50 +: Born on or before December 31, 1973 |
| U 17 - Born on or after January 1,2006 | 60 +: Born on or before December 31, 1963 |
| U 15 – Born on or after January 1,2008 | 65 +: Born on or before December 31, 1958 |
| U 13 – Born on or after January 1,2010 | 70 +: Born on or before December 31, 1953 |
| U 11 – Born on or after January 1,2012 | 75 +: Born on or before December 31, 1948 |
| | 80 +: Born on or before December 31, 1943 |
| | 85 +: Born on or before December 31, 1938 |

Players may enter any event in any age category for which they qualify. Players assume the responsibility of entering the appropriate age events. Players who are over/under the age limit of an event will automatically be entered in the correct age event. Proof of age must be readily available.

PLEASE NOTE THAT THERE ARE NO REFUNDS if participant elects to drop out of the tournament or if the participant elects to withdraw from an event. There is a \$15.00 processing fee for participants who present a signed doctor's note for the purposes of withdrawal.

ADDITIONAL TOURNAMENT INFORMATION

Daily Venue Hours: 9 am (8 am for warmup) – 10 pm

players from attending the event.

Publications: Display and/or distribution of any brochures, posters, literature, or written material at the tournament venue is strictly prohibited unless previously approved by USA Table Tennis.

Films/videotapes: Anyone wishing to make films or videotapes of the matches must receive written permission from USATT Headquarters. You may record yours or your family member's own matches provided you get permission from the opponent first. It is considered a violation of the USATT Membership Code of Conduct to post in any public manner video and/or audio of a table tennis match played at a USATT sanctioned event without first gaining the permission of all table tennis participants depicted on the video and/or audio. Cancellation Without Fault: Entry fees will be refunded if this event is cancelled or partially cancelled due to acts of God, force majeure, war within the continental U.S., governmental authority, disaster strikes, civil disorder, pandemic or the reasonable threat of a pandemic (including decisions made for the reasonably safety of human life related to the coronavirus COVID-19), or curtailment of transportation services that prevent at least 50% of

| # | EVENT | DATE | TIME | FEE | AWARDS |
|----|----------------------|---------------------------|-------|-------|--------------------------------------------------------------|
| 1 | MEN'S OPEN | Saturday 20 th | 10:00 | \$60 | \$700 - \$350 - \$175 |
| 2 | WOMEN'S OPEN | Saturday 20 th | 10:00 | \$35 | \$200 - \$100 |
| 3 | MEN'S UNDER 21 | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 4 | WOMEN'S UNDER 21 | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 5 | BOYS UNDER 19 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 6 | GIRLS UNDER 19 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 7 | BOYS UNDER 17 | Sunday 21st | 14:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 8 | GIRLS UNDER 17 | Sunday 21st | 14:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 9 | BOYS UNDER 15 | Sunday 21st | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 10 | GIRLS UNDER 15 | Sunday 21st | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 11 | BOYS UNDER 13 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 12 | GIRLS UNDER 13 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | BOYS UNDER 11 | Friday 19 th | 17:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 14 | | Friday 19 th | 17:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | MEN'S 40 + | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | WOMEN'S 40 + | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | | Saturday 20 th | 12:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | WOMEN'S 50 + | Saturday 20 th | 12:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | MEN'S 60 + | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 20 | | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 21 | | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 22 | | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| - | MEN'S 70 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | WOMEN'S 70 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | MEN'S 75 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | WOMEN'S 75 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 27 | MEN'S 80 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 28 | WOMEN'S 80 + | | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | WOMEN'S & MEN'S 85 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 30 | PARA – STANDING | Friday 19 th | 11:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 31 | PARA - WHEELCHAIR | Friday 19 th | 11:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 32 | RATING UNDER 2300 | Sunday 21st | 13:30 | \$40 | \$300 - \$150 |
| 33 | RATING UNDER 2150 | Saturday 20 th | 14:30 | \$35 | \$200 - \$100 |
| 34 | RATING UNDER 2000 | Sunday 21st | 15:30 | \$30 | \$100 - \$50 |
| 35 | RATING UNDER 1850 | Saturday 20 th | 11:30 | \$30 | \$100 - \$50 |
| 36 | RATING UNDER 1700 | Sunday 21st | 10:30 | \$30 | \$100 - \$50 |
| 37 | RATING UNDER 1550 | Saturday 25 th | 10:00 | \$30 | \$100 - \$50 |
| 38 | RATING UNDER 1400 | Saturday 20 th | 14:30 | \$30 | \$100 - \$50 |
| | RATING UNDER 1250 | Saturday 20 th | 17:30 | \$30 | \$100 - \$50 |
| 40 | RATING UNDER 1100 | Saturday 20 th | 11:30 | \$30 | \$100 - \$50 |
| 41 | RATING UNDER 950 | Sunday 21st | 09:00 | \$30 | \$100 - \$50 |
| | TEAMS | Sunday 21st | 09:30 | \$150 | \$1200 - \$600 - \$300 |

43. SINGLES GIANT ROUND ROBIN: Friday May 19, 5:30 p.m. Only 36 players will be accepted for te GRR

Will be conducted in one stage. Players are ranked according to USATT rating and placed 4 classes of 9 players (or lesser number of players if tournament is not full) Cost: \$35. Prizes: Class "A" 1st. \$200 / 2nd \$100. Class "B" 1st. \$130 /2nd \$70. Class "C" and "D" 1st. \$100 / 2nd \$50. Trophies for 1st and 2nd places.

| # | EVENT | DATE | TIME | FEE | AWARDS |
|----|----------------------|---------------------------|-------|-------|--------------------------------------------------------------|
| 30 | PARA – STANDING | Friday 19 th | 11:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 31 | PARA - WHEELCHAIR | Friday 19 th | 11:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 23 | MEN'S 70 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 24 | WOMEN'S 70 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 25 | MEN'S 75 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 26 | WOMEN'S 75 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 27 | MEN'S 80 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 28 | WOMEN'S 80 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 29 | WOMEN'S & MEN'S 85 + | Friday 19 th | 11:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 19 | MEN'S 60 + | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 20 | WOMEN'S 60 + | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 21 | MEN'S 65 + | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 22 | WOMEN'S 65 + | Friday 19 th | 13:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 13 | BOYS UNDER 11 | Friday 19 th | 17:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 14 | GIRLS UNDER 11 | Friday 19 th | 17:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 44 | GIANT ROUD ROBIN | Friday 19 th | 17:30 | \$35 | 4 DIVISIONS |
| 5 | BOYS UNDER 19 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 6 | GIRLS UNDER 19 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 11 | BOYS UNDER 13 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 12 | GIRLS UNDER 13 | Saturday 20 th | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 1 | MEN'S OPEN | Saturday 20 th | 10:00 | \$50 | \$500 - \$250 - \$125 |
| 2 | WOMEN'S OPEN | Saturday 20 th | 10:00 | \$35 | \$200 - \$100 |
| 37 | | Saturday 20 th | 10:00 | \$30 | \$100 - \$50 |
| 40 | | Saturday 20 th | 11:30 | \$30 | \$100 - \$50 |
| 35 | RATING UNDER 1850 | Saturday 20 th | 11:30 | \$30 | \$100 - \$50 |
| 17 | MEN'S 50 + | Saturday 20 th | 12:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 18 | | Saturday 20 th | 12:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 33 | RATING UNDER 2150 | Saturday 20 th | 14:30 | \$35 | \$200 - \$100 |
| | RATING UNDER 1400 | Saturday 20 th | 14:30 | \$30 | \$100 - \$50 |
| | RATING UNDER 1250 | Saturday 20 th | 17:30 | \$30 | \$100 - \$50 |
| | MEN'S 40 + | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | WOMEN'S 40 + | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 3 | MEN'S UNDER 21 | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 4 | WOMEN'S UNDER 21 | Saturday 20 th | 18:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| - | RATING UNDER 950 | Sunday 21 st | 09:00 | \$30 | \$100 - \$50 |
| 9 | BOYS UNDER 15 | Sunday 21 st | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | GIRLS UNDER 15 | Sunday 21 st | 09:00 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| | TEAMS | Sunday 21 st | 09:30 | \$150 | \$1200 - \$600 - \$300 |
| _ | RATING UNDER 1700 | Sunday 21 st | 10:30 | \$30 | \$100 - \$50 |
| 32 | | Sunday 21 st | 13:30 | \$40 | \$300 - \$150 |
| 7 | BOYS UNDER 17 | Sunday 21 st | 14:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 8 | GIRLS UNDER 17 | Sunday 21 st | 14:30 | \$30 | Medals 1 st , 2 nd & 3 rd . |
| 34 | RATING UNDER 2000 | Sunday 21 st | 15:30 | \$30 | \$100 - \$50 |



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Broward Table Tennis Club May 19th – 21st, 2023

PLEASE CIRCLE EACH EVENT YOU ARE ENTERING

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|----|----|----|----|----|----|----|----|----|----|----|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | |

| Events fees (# of events x cost \$ of each event) | \$ |
|---------------------------------------------------------------------|----|
| Registration fee per player | |
| USATT membership fee (Pro Membership \$75 / Basic Membership \$ 25) | |
| Optional Donation to USATT National Team Fund | \$ |
| Optional Donation to Broward Table Tennis Club | \$ |
| TOTAL DUE | \$ |
| | τ |

| I WILL ABIDE BY AL | L USATT REGULATIONS AND DECISION | ONS OF THE TOURNAMENT | OFFICIALS AND SIGN USATT WA | AIVER. |
|--------------------|----------------------------------|-----------------------|-----------------------------|--------|
| Print name | | Sign name | 9 | |
| USATT# | Expiration date | Rating | Birthdate | |
| Home Club | | _ Street Address | | |
| E-mail | Telephone | | | |
| Team Name | Tea | am Members | | |











NATIONAL CLUB TEAM CHAMPIONSHIP

| CLUE | 3 NAME: | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|--|--|
| TEAM MANAGER:EMAIL: | | | | | |
| PHO | NE NUMBER: | CITY: | STATE: | | |
| | First Name | Last Name | USATT ID | | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| - - - | Roster submitted is for both Regional Championship and for National Club Team Championship (If Team Qualifies) Top 3 Teams in each region qualify directly for 2023 National Club Team Championship (Fort Worth, TX – July,2023) A player can't compete for multiple teams (or multiple regions) Each club is only eligible to compete in the region that their state has been allocated. All Players and all clubs must be USATT members to compete in the Regional and National Team Championship Southeast Region Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Maryland, Mississippi, North Carolina, Puerto Rico, South Carolina, Tennessee, Virginia, Washington, | | | | |
| | | DC, and West Virginia; | | | |
| | USATT SAFE SPORT PROTOCOL ENTRY BLANK | | | | |
| I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years. | | | | | |
| | I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have <u>regular contact</u> <u>with or authority over</u> minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport. | | | | |

tennis/athlete-safety/safe-sport.

More information on USATT's Safe Sport Policy is available at: https://www.teamusa.org/usa-table-