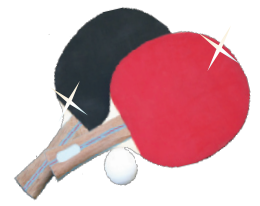




DAVISON ATHLETIC CLUB

OCTOBER OPEN

Table Tennis Sanctioned Tournament



Saturday, OCTOBER 23rd 2021

| EVENT # | ENTRY FEE | STARTING TIME | 1ST* | 2ND* | 3RD* |
|-------------------|-----------|---------------|-------|-------|-------|
| 1 OPEN | \$22 | 1pm | \$120 | \$60 | \$30 |
| 2 U2250 | \$20 | 3pm | \$60 | \$30 | \$20 |
| 3 U2100 | \$18 | 11am | \$50 | \$30 | \$15 |
| 4 U1950 | \$18 | 3pm | \$40 | \$25 | \$15 |
| 5 U1850 | \$16 | 1pm | Medal | Medal | Medal |
| 6 U1750 | \$16 | 3pm | Medal | Medal | Medal |
| 7 U1650 | \$16 | 1pm | Medal | Medal | Medal |
| 8 U1550 | \$16 | 9am | Medal | Medal | Medal |
| 9 U1450 | \$16 | 11am | Medal | Medal | Medal |
| 10 U1350 | \$16 | 9am | Medal | Medal | Medal |
| 11 U1250 | \$16 | 11am | Medal | Medal | Medal |
| 12 U1000 | \$16 | 9am | Medal | Medal | Medal |
| 13 CADE U14 (age) | \$16 | 1pm | Medal | Medal | Medal |
| 14 DOUBLES U4000 | \$10 each | 12pm | Medal | Medal | Medal |

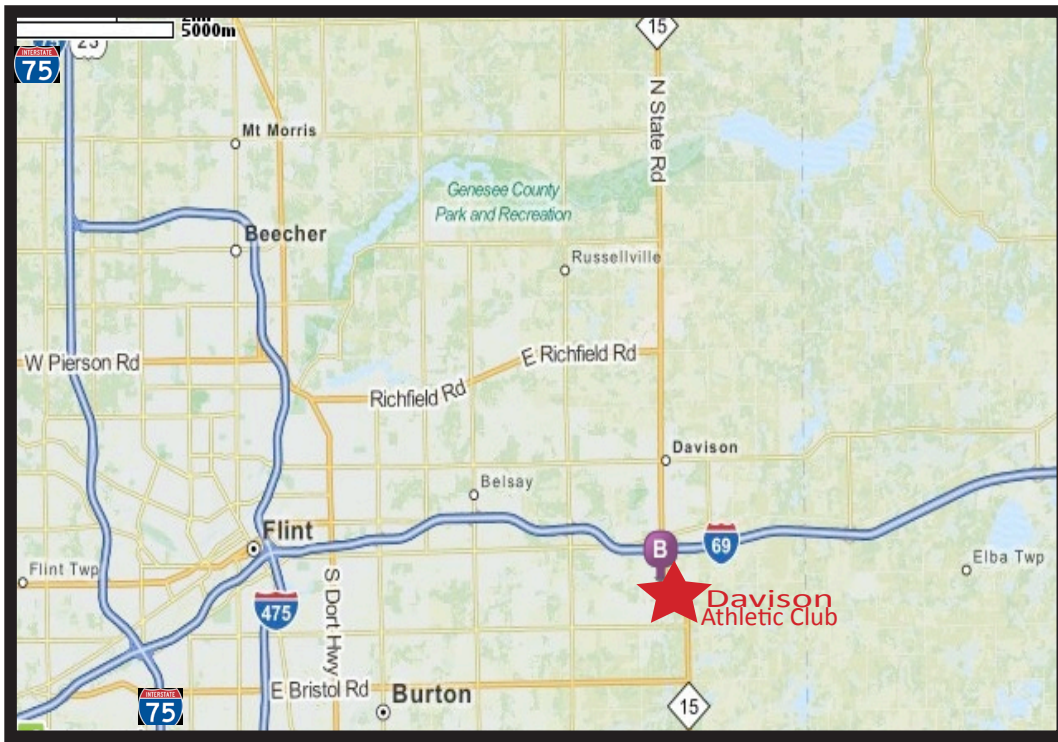
(*Note: 1-3 players reclassify to next closest event, 4-5 ONE Medal, 6-8 TWO Medals, 9 or more THREE Medals)

MEMBERSHIP – This is a 0-star, USATT sanctioned tournament. Mandatory USATT membership or tournament pass may be purchased at the tournament. **Basic Membership is \$25/year and a Pro Membership is \$75/year. Adult tournament passes are \$50 and Junior Tournament passes are \$20.**

EQUIPMENT – Donic (World Champion TC and Persson 25) and Butterfly (Nippon and Europa) tables. Wood floor. Nittaku 3-star premium white plastic (40+) balls. Butterfly/Donic nets. Only USATT approved equipment.

FORMAT – Singles events with fewer than 4 players (3 teams in doubles) will be canceled. In the Open event (#1), 0 to 7 players will result in event cancellation, 8 to 11 players prize money is reduced to 70 percent. For events (#2, #3 and #4) 0 to 5 players will result in event cancellation, 6 to 9 players prize money is reduced to 70 percent. All singles events are round robins of 4-6 players, followed by single elimination if 2 groups, or round robin final if 3 or more groups. Doubles is single elimination (round robin if only 3 teams). Matches are 3 of 5 games to 11. The most current USATT ratings will be used; all USATT regulations apply. Unrated players can only advance in OPEN and AGE EVENTS.

REFEREE /UMPIRE: Jerry Sagady, CU; Michael Goldenberg, CU **TOURNAMENT DIRECTOR** – Jon Bosika (810) 658-8153
TOURNAMENT COMMITTEE – Ryan Minto, Dean Yeotis, Jerry Sagady and Jon Bosika **SPONSOR-** Davison Athletic Club
PAID ENTRY DEADLINE – **Tuesday, OCTOBER 19, 2021.** No late entries will be accepted.
HOTEL – Best Western Davison Inn is located one mile from the tournament site. Phone number (810) 658-2700.



• Preferred method of Entry and Payment: Enter online @ www.omnipong.com

• Alternative Method of Entry and Payment: Mailed entries MUST be received by the deadline.

Entry Form and Check (payable to Davison Athletic Club) mailed to:

Davison Athletic Club – Table Tennis: 2140 Fairway Dr, Davison, MI 48423

Phone (810) 653-9602

Fax (810) 653-1068



Name: _____ Phone: _____

Address: _____ City: _____

State: _____ Zip: _____ D.O.B.: _____ M/F: _____

Rating: _____ USATT Membership No.: _____ Expiration Date: _____

Email: _____ Home Club: _____

Players may not enter two events scheduled for the same time (except for Junior 18 & Under Doubles, U3800 Doubles, and Seniors 40 & Over).

Circle Events for Entry:

1 2 3 4 5 6 7 8 9 10 11 12 13 14

Doubles Partner: _____

I hereby release any and all sponsors, the USATT, Davison Athletic Club from any claims, or demands for any loss, damage, or injury sustained by my person or property. I am assuming full risk and responsibility for my participation in this tournament.

I will abide by all USATT regulations and tournament requirements.

Signature (Parent, if Entrant is Minor) _____ Date: _____

Table top must be kept clean and therefore wiping hands, arms, etc on the table top is prohibited. Warning, then loss of point for infractions during all matches.

For More Information about Tournaments:
www.JonBosika.com / Camps, Clinics, Sanctioned Tournament.

| | |
|-------------------|----------|
| Entry Fees: | \$ _____ |
| USATT Membership: | \$ _____ |
| Registration Fee: | \$ 5.00 |
| Total Enclosed: | \$ _____ |