



## **2023 USATT NATIONAL CLUB TEAM CHAMPIONSHIP PROSPECTUS**

**DATE:**                   **July 2<sup>nd</sup> – July 4<sup>th</sup>, 2023**

**VENUE:**               **FORT WORTH CONVENTION CENTER**  
1201 Houston St, Fort Worth, TX 76102

**ORGANIZER:**       **USA TABLE TENNIS**  
One Olympic Plaza, Colorado Springs, CO 80909

**REGISTRATION: QUALIFIED TEAM MUST CONFIRM PARTICIPATION**

**TOURNAMENT DIRECTOR:**   **Vlad Farcas**  
Vlad.farcas@usatt.org

**REFEREE:**                   **TBD**

### **EVENTS:**

- **NATIONAL CLUB TEAM CHAMPIONSHIP**
- **NATIONAL JUNIOR CLUB TEAM CHAMPIONSHIP**

### **SCHEDULE:**

- July 2<sup>nd</sup> – Round of 16 and Quarterfinals – 1pm
- July 3<sup>rd</sup> – Semifinals
- July 4<sup>th</sup> - Finals

**SYSTEM OF PLAY: 3-Player Olympic System (ABC vs XYZ)”** Match 1: B+C vs Y+Z;  
Match 2: A vs X; Match 3: C vs Z; Match 4: A vs Y; Match 5: B vs X;

**QUALIFICATION PROCEDURE: (16 TEAMS)**

- Top 3 finishers at USATT Regional Championship (Northeast, Southeast, Southwest, Midwest, Pacific) will qualify directly to USATT National Club
- Winner of each Regional Championship will receive FREE ENTRY to USATT National Club Team Championship
- One Wild-Card spot
  - In case Qualified Teams decline participation, USATT will add more teams from clubs that participated in Regional Championship
- All clubs that participate in USATT Regional Championship are eligible to enter a team in the Junior National Club Team Championship. (No Qualification Required)

**QUALIFICATION EVENTS:**

- NORTHEAST REGION – Westchester Table Tennis Club – May 20-21,2023
- MIDWEST REGION – Spin & Smash – May 19-21,2023
- SOUTHEAST – Broward Table Tennis Club – May 19-21,2023
- SOUTHWEST – Houston International Table Tennis Academy – May 26-28,2023
- PACIFIC – Orange County Table Tennis Academy – May 19-21,2023

**ROSTER: Rosters used for 2023 Regional Championship must be used for USATT NATIONAL CLUB TEAM CHAMPIONSHIP (NO ALTERATIONS ALLOWED)**

**ENTRY FEE: \$350/TEAM for ADULT TEAM – Free For JUNIOR TEAM**

**DRAW:** The draw will be made at least one (1) day before competition.

**RATINGS:** For seeding and draw purpose we will use combined ratings of highest rated 3 players from each team (Rating as of June 15,2023)

**RULES:** The tournament will be conducted in accordance with USATT Rules and Regulations.

**RACKET CONTROL:** The detailed inspection of the racket remains the duty of the umpires, who may ask the referee for a racket control, before the match starts, if they consider a racket may

be illegal. The ITTF Equipment Committee strongly recommends all players to make sure that new coverings are aired 72 hours before use.

**EQUIPMENT:**

Tables: **Butterfly**

Balls: **Nittaku 3-Star Premium 40+ White Balls**

Floor: **RUBBER FLOORING**

**MEMBERSHIP:** ALL PLAYERS MUST BE USATT PRO MEMBERS

**PRIZES: - NATIONAL CLUB TEAM CHAMPIONSHIP**

- **1<sup>ST</sup> PLACE: \$5,000**
- **2<sup>nd</sup> PLACE: \$2,500**
- **3<sup>rd</sup>/4<sup>th</sup> PLACE: \$1,250**
- **5<sup>th</sup>/8<sup>th</sup> PLACE: \$500**

**PRIZES: - JUNIOR NATIONAL CLUB TEAM CHAMPIONSHIP**

- **1-4<sup>th</sup> Medal and Certificates**

**ENTRY DEADLINE: CONFIRMATION OF PARTICIPATION MUST BE RECEIVED BY JUNE 15,2023 + PAID ENTRY FEE**

**CANCELLATION:** There will be no refunds after June 15,2023

**AIRPORTS: DFW**

**USATT SAFESPORT POLICY:** All Coaches at USATT Events must be fully SafeSport Compliant to engage in any coaching activities at such Events. Full SafeSport Compliance requires a valid SafeSport Training Certificate and current criminal background check. Please check your USATT Membership Portal to determine if you are up-to-date and current in these two areas.

**VIDEOS & IMAGES:** By entering the event, players agree to abide by all USATT rules and by the rules and regulations of the Organizing Committee. All individual players agree under the auspices of USATT and its agents in all matters concerning television coverage, video internet webcasting, motion picture, and photographic coverage of any kind. Participants release all rights, or rights held by their agents or sponsors, in all matters relating to television and webcasting coverage, video and motion picture coverage, and photographic coverage of any kind. A participant's refusal of above listed coverage may be subject to suspension or dismissal from the competition.

**ACCREDITATIONS:** All coaches must have accreditation to gain access to the field of play. Players are permitted to have one designated coach or one parent in the field of play. All coaches must be fully

**SafeSport Compliant. A parent does not need to be SafeSport Compliant to coach his or her own child, but a parent coaching his or her own child must have accreditation to be in the field of play.**

## **Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement**

**2023 USATT NATIONAL CLUB TEAM CHAMPIONSHIP – JULY 2<sup>nd</sup> – July 4<sup>th</sup> 2023**

IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree, and represent that I and/or my minor-aged child understand the nature of Table Tennis Activities, including but not limited to risks involved in the sport itself together with all risks, known and unknown, associated with gatherings of people ("Activities"), including the exposure to COVID-19, coronavirus, or other infectious organisms or diseases; and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activities. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/ or my minor child will immediately discontinue further participation in the Activities.

2. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, DISMEMBERMENT, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by me and/or my minor child's own actions, or inaction, or the actions or inaction of others participating in the Activities, the condition in which the Activities takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in such Activities.

3. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/ OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW.

4. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activities takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

**MEDICAL AND TRANSPORTATION RELEASE** – I hereby give consent for the organizers of the 2023 USATT NATIONAL CLUB TEAM CHAMPIONSHIP to provide me and/or my minor aged child with athletic trainer and emergency medical treatment. I swear and affirm that I am in good physical condition, and I am not aware of any previous or existing diseases or injury that would result in my being injured. I further acknowledge that I have procured on my own and currently hold valid and adequate insurance for such loss, damage, or injury and if I do not have valid and adequate insurance, I accept full responsibility for the cost of the loss, damage, or injury that might occur because of my participation in the 2023 USATT NATIONAL CLUB TEAM CHAMPIONSHIP. I give my consent to participate in any and all emergency transportation associated with activities during the 2023 USATT NATIONAL CLUB TEAM CHAMPIONSHIP, in the event I become incapacitated or otherwise not conscious to give direct consent and I accept full responsibility for all costs associated with all emergency transportation as deemed necessary. Further, as the parent/guardian of a participating minor athlete, I hereby give my consent for complete medical treatment and emergency transportation services as deemed necessary beyond the on-site athletic trainer or emergency medical treatment provided.

**MEDIA AND PHOTO RELEASE** – Any image, photographic, or otherwise, taken of tournament play or within the official venue is essentially the property of USA Table Tennis regardless of the Approved status of the recording instrument or photographer. Entrants agree to allow their voice and likeness in such images to be reproduced in connection with USA Table Tennis by way of any medium. USA Table Tennis is not responsible for, nor can they control, the use of camera phones inside the venue. Participants are hereby notified of this policy.

Signature of Participant: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please print, fill-out and forward to: [Tina.Ren@usatt.org](mailto:Tina.Ren@usatt.org)