

2026 USATT Northeast Championship  
 Pleasantville, NY  
 4- STAR USATT Sanctioned Event  
 May 16-17, 2026 – \$6,050 in Prize Money

# ENTRY FORM



| VENUE & EQUIPMENT                                                                               | FEES                                                                                                                                                                                                                                                                                                                                 | KEY PERSONS                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>VENUE</b><br>Westchester Table Tennis Center<br>175 Tompkins Ave, Pleasantville, NY<br>10570 | <b>EVENT ENTRY FEES:</b> _____<br><br><b>USATT MEMBERSHIP FEE:</b> _____<br><br><b>OPTIONAL DONATION TO National Team Program:</b> _____<br><br><b>REGISTRATION FEE: \$10</b><br><br><b>TOTAL:</b> _____<br><br>Zelle/Venmo to: Will Shortz, 845-269-5583 Please include the heading "Northeast Championships" or online on OmniPong | <b>ORGANIZER</b><br>Westchester Table Tennis Center<br><br><b>LOC TOURNAMENT COMMITTEE</b><br>Name: Will Shortz and Rawle Alleyne (TD)<br>Phone number: 914-741-0738<br>E-mail: westchesterttc@gmail.com<br><br><b>TOURNAMENT REFEREE: Wilson Cheah (CR)</b> |

| JUNIOR NATIONAL TEAM IMPORTANCE                                                                                                                                                                                                                                                                                                                                                                                                     | USATT RANKING POINTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                |                                    |                                                 |                                                     |                   |                                                    |           |                                               |  |
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| 2026 USATT Northeast Championships is part of the selection procedure for 2026 Junior National Team. The best performance at any of the 2026 USATT Regional Championships series will award points towards the Junior National Team Ranking- number of points as directed on the <a href="#">USATT website</a><br><br>Only US Citizens eligible to represent Team USA in World Events are eligible to compete in Junior Age Events. | <b>USATT Ranking Points</b> will be awarded for the following events:<br><b>Men's Singles; Women's Singles; U19, U17, U15, U13, U11, Over 30, Over 40, Over 50, Over 60, Over 70, Over 75, Over 80, Over 85</b><br><b>USATT RANKING</b> is different from the National Team Ranking<br><br><table border="1"> <tr> <td>1<sup>st</sup> place – 216 points</td> <td>17<sup>th</sup>-32<sup>nd</sup> – 24 points</td> </tr> <tr> <td>2<sup>nd</sup> place – 144 points</td> <td>33<sup>rd</sup> – 64<sup>th</sup> – 18 points</td> </tr> <tr> <td>3<sup>rd</sup> – 4<sup>th</sup> place – 90 points</td> <td>Qualifying Stages</td> </tr> <tr> <td>5<sup>th</sup>-8<sup>th</sup> place – 48 points</td> <td>12 points</td> </tr> <tr> <td>9<sup>th</sup>-16<sup>th</sup> – 36 points</td> <td></td> </tr> </table> | 1 <sup>st</sup> place – 216 points | 17 <sup>th</sup> -32 <sup>nd</sup> – 24 points | 2 <sup>nd</sup> place – 144 points | 33 <sup>rd</sup> – 64 <sup>th</sup> – 18 points | 3 <sup>rd</sup> – 4 <sup>th</sup> place – 90 points | Qualifying Stages | 5 <sup>th</sup> -8 <sup>th</sup> place – 48 points | 12 points | 9 <sup>th</sup> -16 <sup>th</sup> – 36 points |  |
| 1 <sup>st</sup> place – 216 points                                                                                                                                                                                                                                                                                                                                                                                                  | 17 <sup>th</sup> -32 <sup>nd</sup> – 24 points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                |                                    |                                                 |                                                     |                   |                                                    |           |                                               |  |
| 2 <sup>nd</sup> place – 144 points                                                                                                                                                                                                                                                                                                                                                                                                  | 33 <sup>rd</sup> – 64 <sup>th</sup> – 18 points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                |                                    |                                                 |                                                     |                   |                                                    |           |                                               |  |
| 3 <sup>rd</sup> – 4 <sup>th</sup> place – 90 points                                                                                                                                                                                                                                                                                                                                                                                 | Qualifying Stages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                |                                    |                                                 |                                                     |                   |                                                    |           |                                               |  |
| 5 <sup>th</sup> -8 <sup>th</sup> place – 48 points                                                                                                                                                                                                                                                                                                                                                                                  | 12 points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                |                                    |                                                 |                                                     |                   |                                                    |           |                                               |  |
| 9 <sup>th</sup> -16 <sup>th</sup> – 36 points                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                |                                    |                                                 |                                                     |                   |                                                    |           |                                               |  |

| COMPETITION FORMAT                                                                                                                                                                                                                                                                                                | GENERAL POLICIES                                                                                                                                                                                                                                                                                                                                                                                           | Registration and Membership                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All Singles Events will be played in a Round Robin format, with groups of approximately 4 players, with the top 2 finishers in each group advancing to single-elimination rounds.<br><br>Ratings as of May 1 <sup>st</sup> will be used for Eligibility.<br><br>Latest Ratings available will be used for seeding | All USATT regulations apply including dress code. No prizes awarded for splits, dumps, defaults, or no-shows. USATT approved tie-breaking procedures will be used. Events may be modified at the discretion of the Tournament Committee. All decisions are final.<br><br>All events with fewer than 3 entries will be cancelled. <b>All events that have prize money must have a minimum of 6 entries.</b> | All players must show proof of USATT Silver or Gold Membership at the time of registration. Renewals will be sold at the event.<br><br>All Registration will be conducted through <a href="http://www.stadiumcompete.com">www.stadiumcompete.com</a><br><br>All matches will count towards USATT Rating<br><br>Deadline for registration: May 16, 2026 |

|    | Event Name          | Day | Time   | Entry Fee | 1st     | 2nd    | 3rd   | 4th place |
|----|---------------------|-----|--------|-----------|---------|--------|-------|-----------|
| 1  | Men's Singles       | Sun | 1:30p  | \$65      | \$1,000 | \$500  | \$250 | \$250     |
| 2  | Women's Singles     | Sun | 1:30p  | \$45      | \$400   | \$200  | \$50  | \$50      |
| 3  | U19 Boys Singles    | Sat | 2:00p  | \$35      | \$100   | \$50   |       |           |
| 4  | U19 Girls Singles   | Sat | 2:00p  | \$35      | \$100   | \$50   |       |           |
| 5  | U17 Boys Singles    | Sun | 9:30a  | \$35      | \$100   | \$50   |       |           |
| 6  | U17 Girls Singles   | Sun | 9:30a  | \$35      | \$100   | \$50   |       |           |
| 7  | U15 Boys Singles    | Sat | 9:30a  | \$35      | \$100   | \$50   |       |           |
| 8  | U15 Girls Singles   | Sat | 9:30a  | \$35      | \$100   | \$50   |       |           |
| 9  | U13 Boys Singles    | Sun | 11:30a | \$35      | \$100   | \$50   |       |           |
| 10 | U13 Girls Singles   | Sun | 11:30a | \$35      | \$100   | \$50   |       |           |
| 11 | U11 Boys Singles    | Sat | 11:00a | \$35      | \$100   | \$50   |       |           |
| 12 | U11 Girls Singles   | Sat | 11:00a | \$35      | \$100   | \$50   |       |           |
| 13 | O40 Men's Singles   | Sat | 4:00p  | \$35      | \$100   | \$50   |       |           |
| 14 | O40 Women's Singles | Sat | 4:00p  | \$35      | \$100   | \$50   |       |           |
| 15 | O60 Men's Singles   | Sun | 11:30a | \$35      | \$100   | \$50   |       |           |
| 16 | O60 Women's Singles | Sun | 11:30a | \$35      | \$100   | \$50   |       |           |
| 17 | U2500RR             | Sun | 4:00p  | \$45      | \$400   | \$200  |       |           |
| 18 | U2200 RR            | Sat | 11:00a | \$40      | \$200   | \$100  |       |           |
| 19 | U2000RR             | Sun | 9:30a  | \$35      | \$100   | \$50   |       |           |
| 20 | U1750RR             | Sat | 9:30a  | \$30      | \$50    | TROPHY |       |           |
| 21 | U1500RR             | Sat | 2:00p  | \$30      | \$50    | TROPHY |       |           |
| 22 | U1250RR             | Sat | 4:00p  | \$30      | \$50    | TROPHY |       |           |
| 23 | U1000RR             | Sun | 4:00p  | \$30      | \$50    | TROPHY |       |           |

| USATT SAFE SPORT PROTOCOL FOR USATT SANCTIONED TOURNAMENTS                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                 | I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully SafeSport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.                               |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                 | I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport. More information on USATT's Safe Sport Policy is available at: <a href="https://www.teamusa.org/usa-table-tennis/athlete-safety/safe-sport">https://www.teamusa.org/usa-table-tennis/athlete-safety/safe-sport</a> . |
| I hereby release any and all staff, sponsors, USATT, and Westchester TTC from any and all claims, actions, or demands for any loss, damage or injury sustained by my person or property. I assume full risk and responsibility for my participation in this event. I will abide by all USATT regulations and decisions of the tournament officials. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NAME _____ DATE _____ SIGN _____                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |