

# PENSACOLA'S

## 23rd ANNUAL SUMMER OPEN

Saturday, June 7th, 2025

### USATT SANCTIONED TOURNAMENT

COMPLETE AND RETURN THIS PORTION OF THE FORM WITH YOUR ENTRY FEES.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ D.O.B. \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_

USATT Membership # \_\_\_\_\_ EXP DATE \_\_\_\_\_

USATT RATING \_\_\_\_\_ or, estimated ranking \_\_\_\_\_

#### USATT MEMBERSHIP FEES:

Players must be an active USATT member of some type to participate.

Basic \$25 one year

Pro \$75 one year

Lifetime Pro \$1300



ENTRY FEES: Now available for your convenience on our website.

\$ \_\_\_\_\_ 50.00 Round Robin Singles

\$ \_\_\_\_\_ Total Fees (Make your check or money order payable to: Pensacola Table Tennis Club)

I will abide by all USATT regulations and sign a USATT waiver:

\*\*\*\*\*CUT AND RETURN THIS ONE THIRD PORTION \*\*\*\*\*

#### SAVE THESE PORTIONS FOR YOUR DRIVING DIRECTIONS

**ELIGIBILITY:** Open to all USATT members. Regular USATT memberships or Associate Memberships / Tournament Passes are available on this entry form.

**CLUB INFO:** <https://pensacolatabletennis.com>  
Facebook: <https://www.facebook.com/groups/794182227275580>

**FORMAT:** Double-Round Robin. **1<sup>st</sup> Round:** Players will be grouped using "snake" system in accordance with USATT Tournament Guide. **2<sup>nd</sup> Round:** All players will advance to Open Championship, A, B, C, D or E Divisions, depending upon the Win/Loss records and number of players. Ties will be broken in accordance with the USATT Tournament Guide. All matches will be 3 out of 5 games.

**SCHEDULE:** Play starts at 9:00 am. Players must register no later than 30 minutes prior to start time. Players not on time may be defaulted.

**EVENTS: Singles Double Round Robin (Maximum 48 players)**

**Doubles S.E. if enough interest and time \$5/player**  
Team Rating Cap will be less than 3600 to keep it fun for all.

Directors reserve the right to modify any event for reasons of insufficient participation.

**This is a 1\* Star Quality USATT Tournament**

**AWARDS:** Trophies for all winners Plus **CASH** shown below

**Awards not played for are not paid**  
Open Championship:

- 1<sup>st</sup> - \$ 300 cash + Trophy
- 2<sup>nd</sup> - \$ 150 cash + Trophy
- 3<sup>rd</sup> - \$ 75 cash + Trophy
- 4<sup>th</sup> - \$ 50 cash + Trophy

- "A" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy
- "B" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy
- "C" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy
- "D" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy
- "E" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy
- Doubles Event: 1<sup>st</sup> \$25 x (2) Trophy, 2<sup>nd</sup> Trophy x (2)

**EQUIPMENT:** Only USATT approved equipment will be used. Tables - Blue tops Domic Persson 25, Net--Domic matching net sets. Ball - Nitaku 3\* Premium 40mm Poly balls

**RACKETS:** ITTF/USATT-approved "color" & black... In accordance with new USATT rules, we ask that no gluing be done on site

HARD BATS ALSO WELCOME

**CLOTHING:** The USATT Dress Code applies (No White Shirts) 3.2.2.2 The main color of a shirt, skirt or shorts, other than sleeves and collar of a shirt shall be clearly different from that of the ball in use.

**RULES:** The Laws of Table Tennis by the ITTF and all USATT regulations will be enforced.

**SITE:** Fricker Community Center, 901 N. 'E' Street, Pensacola, Florida 32501, (850) 436-5195

**Playing surface** - Wood Gym Floors freshly refinished 12-2023.

**Lighting: 500+ LUX readings**

**DEADLINE:** Entries must be received by **June 5<sup>th</sup>, 2025** with fees or have made special arrangements with L.A. otherwise.

**REFUNDS:** Cancellations prior to **June 5th, 2025** will be refunded. "No Shows" without notification will not be refunded. Late medical cancellation refunds are at the tournament directors' discretion and will be conditional upon finding a replacement player.

**MAIL:** Entry form and check or money order payable to.  
Pensacola TTC % L.A. Johnston  
8520 Merger Rd.  
Pensacola, FL 32514  
(850) 791-3979 cell  
Email: [LA@abuildsit.com](mailto:LA@abuildsit.com)

All entries will be confirmed by email or phone call.

#### Directions to tournament site:

From Westbound or Eastbound Interstate 10 turn South on to Interstate 110. Get off at the Cervantes exit. Go right from the exit ramp and Continue West on Cervantes and turn right on 'E' Street. Go one block and turn left just past the small Baseball field to park behind the chain link fence. Fricker Community Center is the large brick building just behind the parking lot.

Tournament Director: L.A. Johnston, CR # 5034  
Tournament Referee: Joe Mozur, CR # 5032  
Facility Administrator: Latoria English

PIZZA, BEVERAGES, AND BOTTLED WATER WILL BE PROVIDED FREE COMPLIMENTS OF THE PENSACOLA TABLE TENNIS CLUB



Our thanks to the following sponsors:



Playing Facility by The City of Pensacola, Parks & Recreation Department. "We appreciate their support and courteous staff very much."

**SAFE SPORT PROTOCOL COMPLIANCE**



I understand USA TT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USA TT Affiliated Member Clubs and/or USA TT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.

I understand that, pursuant to USA TT's Minor Athlete Abuse Prevention Policy, all participants at USA TT Sanctioned Tournaments who are over the age of 18 and have **regular contact with or authority over** minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport