PENSACOLA'S

22nd ANNUAL SPRING OPEN

Saturday, April 1st, 2023

-----USATT SANCTIONED TOURNAMENT------

COMPLETE AND RETURN THIS PORTION OF THE FORM WITH YOUR ENTRY FEES.

NAME	
ADDRESS	
	,ZIP
PHONE	D.O.B
E-MAIL	
CLUB AFFILIATION	
USATT Membership #	EXP DATE
USATT RATING	_or, estimated ranking
USATT MEMBERSHIP FEES:	

Players must be an active USATT member of some type to participate.

Basic \$25 one year Pro \$75 one year Lifetime Pro \$1300

ENTRY FEES: \$_____ 45.00 Round Robin Singles (add \$4. if PayPal is used)

\$_____ Total Fees Enclosed



Now available for your convenience on our website.

Doubles entry fees will be collected on site; number of players and time permitting (\$5/player)

(Make your check or money order payable to: Pensacola Table Tennis Club)

I will abide by all USATT regulations and sign a USATT waiver:

*****CUT AND RETURN THIS ONE THIRD PORTION ******

SAVE THESE PORTIONS FOR YOUR DRIVING DIRECTIONS

ELIGIBILITY: Open to all USATT members. Regular USATT memberships or Associate Memberships / Tournament Passes are available on this entry form.

CLUB INFO: https://pensacolatabletennis.com Facebook: https://www.facebook.com/groups/794182227275580

FORMAT: Double-Round Robin. <u>1st Round</u>: Players will be grouped using "snake" system in accordance with USATT Tournament Guide. <u>2nd Round</u>: All players will advance to Open Championship, A, B, C, D or E Divisions, depending upon the Win/Loss records and number of players. Ties will be broken in accordance with the USATT Tournament Guide. All matches will be 3 out of 5 games.

SCHEDULE: Play starts at 9:00 **am**. Players must register no later than **30 minutes prior** to start time. Players not on time may be defaulted.

EVENTS: Singles Double Round Robin (Maximum 48 players)

Doubles S.E. if enough interest and time \$5/player Team Rating Cap will be less than <u>3600</u> to keep it fun for all.

Directors reserve the right to modify any event for reasons of insufficient participation.

This is a 2* Star Quality USATT Tournament

"C" Division: 1st \$50+ Trophy, 2nd Trophy "D" Division: 1st \$50+ Trophy, 2nd Trophy "E" Division: 1st \$50+ Trophy, 2nd Trophy Doubles Event: 1st \$50+ Trophy, 2nd Trophy Doubles Event: 1st \$25 x (2) Trophy, 2nd Trophy x (2)

EQUIPMENT: Only USATT approved equipment will be used. Tables - Blue tops Donic Persson 25. Nets–Donic matching net sets. Ball – <u>Nittaku 3* Premium 40mm Poly balls</u>

RACKETS: ITTF/USATT-approved "color" & black...In accordance with new USATT rules, we ask that <u>no gluing be done on site</u>.

HARD BATS ALSO WELCOME

CLOTHING: The USATT Dress Code applies (<u>No White Shirts</u>) 3.2.2.2 The main color of a shirt, skirt or shorts, other than sleeves and collar of a shirt shall be clearly different from that of the ball in use.

RULES: The Laws of Table Tennis by the ITTF and all USATT regulations will be enforced.

SITE: Fricker Community Center, 901 N. 'E' Street, Pensacola, Florida 32501, (850) 436-5195

Playing surface - Wood Gym Floors freshly refinished 12-2022.

Lighting: <u>500+ LUX readings</u>

DEADLINE: Entries must be received by <u>March 30,2023</u> with fees or have made special arrangements with L.A. otherwise.

REFUNDS: Cancellations prior to <u>March 30, 2023</u> will be refunded. "No Shows" without notification will not be refunded. Late medical cancellation refunds are at the tournament directors' discretion and will be conditional upon finding a replacement player.

MAIL: Entry form and check or money order payable to.

Pensacola TTC % L.A. Johnston 8520 Merger Rd. Pensacola, FL 32514 (850) 791-3979 cell Email: LA@labuildsit.com

All entries will be confirmed by email or phone call.

Directions to tournament site:

From Westbound or Eastbound <u>Interstate 10</u> turn South on to <u>Interstate 110</u>. Get off at the Cervantes exit. Go right from the exit ramp and Continue West on Cervantes and turn right on 'E' Street. Go one block and turn left just past the small Baseball field to park behind the chain link fence. Fricker Community Center is the large brick building just behind the parking lot.

Tournament Director: L.A. Johnston, CR # 5034 Tournament Referee: Joe Mozur, CR # 5032 Facility Administrator: Michael Mimms

PIZZA, BEVERAGES, AND BOTTLED WATER WILL BE PROVIDED FREE COMPLIMENTS OF THE PENSACOLA TABLE TENNIS CLUB



Our thanks to the following sponsors:



<u>Playing Facility</u> by The City of Pensacola, Parks & Recreation Department. "We appreciate their support and courteous staff very much."