

**2026 USATT California State Championships**

Fountain Valley, CA  
 4- STAR USATT Sanctioned Event  
 November 20-22, 2026

**ENTRY FORM**



| VENUE & EQUIPMENT  | FEES   | KEY PERSONS   |
|--|--|---|
| <b>VENUE:</b><br>Orange County Table Tennis Academy<br>18071 Mountain Washington,<br>Fountain Valley, CA 92708<br><b>EQUIPMENT</b><br><b>Table:</b> Butterfly<br><b>Net:</b> Butterfly<br><b>Floor:</b> Enlio Super Weacing<br><b>Ball:</b> Nitaku 40+ 3 Star<br><b>Tables in the FoP:</b> 30<br>Warm up Tables: 4 | Entry Fees \$ _____<br><br>USATT Rating \$3<br><br>USATT MEMBERSHIP FEE: _____<br><br>OPTIONAL DONATION TO National TEAM PROGRAM: _____<br>Registration and USATT Fee \$10<br><br>TOTAL: _____ | <b>ORGANIZER</b><br>Orange County Table Tennis Academy<br><br><b>LOC TOURNAMENT DIRECTOR</b><br><b>Name:</b> Tuan Le<br><b>Phone number:</b> 909-223-3419<br><b>EMAIL:</b> letuanmd@yahoo.com<br><br><b>TOURNAMENT OFFICIALS:</b><br>Joe Tran, CR |

|    | Event Name           | Day   | Time  | Entry Fee | 1st   | 2nd   | 3&4   |
|----|----------------------|-------|-------|-----------|-------|-------|-------|
| 1  | Open Singles         | 11/22 | 12:00 | \$70      | \$600 | \$300 | \$100 |
| 2  | Women's Singles      | 11/22 | 12:00 | \$70      | \$600 | \$300 | \$100 |
| 3  | U2500 RR             | 11/22 | 6:00  | \$60      | \$400 | \$200 | \$100 |
| 4  | U2250 RR             | 11/22 | 12:00 | \$60      | \$400 | \$200 | \$100 |
| 5  | U2000 RR             | 11/22 | 9:00  | \$50      | \$200 | \$100 | \$50  |
| 6  | U1800 RR             | 11/22 | 6:00  | \$40      | \$100 | \$50  | \$25  |
| 7  | U1600 RR             | 11/22 | 3:00  | \$40      | \$100 | \$50  | \$25  |
| 8  | U1400 RR             | 11/22 | 12:00 | \$40      | \$100 | \$50  | \$25  |
| 9  | U1000 RR             | 11/22 | 9:00  | \$40      | \$100 | \$50  | \$25  |
| 10 | U19 Boys Singles RR  | 11/21 | 12:00 | \$50      | \$200 | \$100 | \$50  |
| 11 | U19 Girls Singes RR  | 11/21 | 12:00 | \$50      | \$200 | \$100 | \$50  |
| 12 | U15 Girls Singles RR | 11/21 | 9:00  | \$50      | \$200 | \$100 | \$50  |
| 13 | U15 Boys Singles RR  | 11/21 | 9:00  | \$50      | \$200 | \$100 | \$50  |
| 14 | Masters Over 40      | 11/21 | 12:00 | \$40      | \$200 | \$100 | \$50  |
| 15 | Masters Over 60      | 11/21 | 3:00  | \$40      | \$200 | \$100 | \$50  |
| 16 | U4800 Doubles RR     | 11/21 | 4:00  | \$30      | \$400 | \$200 | \$100 |
| 17 | U3800 Doubles RR     | 11/21 | 5:00  | \$25      | \$300 | \$150 | \$50  |
| 18 | U3100 Doubles RR     | 11/21 | 6:00  | \$25      | \$300 | \$150 | \$50  |

| COMPETITION FORMAT  | GENERAL POLICIES  | Registration and Membership   |
|---|---|---|
| Players must check-in at least 15 minutes prior to event start time. Default time is start time.<br><br>You may not enter 2 events with the same start time.<br><br>All Events will be played in a Round Robin format, with groups of 3-4 players with the top one or two finishers advancing to single elimination rounds.<br><br>Latest Ratings available will be used for seeding.<br><br>Events #1-2 and #10-15 are restricted to California residents only. To be eligible to participate, players must live in California and have listed as their state of residence (CA) in both Omnipong and JustGo. | All USATT regulations apply including dress code. No prizes awarded for splits, dumps, defaults, or no-shows. USATT approved tie-breaking procedures will be used. Events may be modified at the discretion of the tournament director. All decisions are final.<br><br>All matches will count towards USATT Rating.<br><br>Entries are first come/first serve. Entries and payment must be received by Nov 14, 2026. No refunds for cancellations after the entry deadline.<br><br>All events with less than 3 entries will be cancelled, all events that have prize money must have a minimum of 6 players. | All players must have current USATT Membership or purchase a tournament pass for \$20.<br><b>**USATT MEMBERSHIP:</b> Silver is \$50/yr. Gold is \$100/yr. (Details of the new membership levels are available at <a href="http://USATT.org">USATT.org</a> . Complete any renewals <b>BEFORE</b> the tournament start date through <a href="http://usatt.justgo.com">usatt.justgo.com</a> .<br><br>Online event registration is available on <a href="http://www.omnipong.com">www.omnipong.com</a><br>Entries not paid-in-full by the entry deadline will be removed from the draw. No exceptions.<br>• Cash/ Check<br>• Zelle: (909)223-3419, ( 562) 336 4398<br>• Venmo: @Tuan-Le-279<br>• Write Checks Payable to: Orange County Table Tennis Club<br>• All Payment, please put note: "Name, Event." |

**USATT SAFE SPORT PROTOCOL FOR USATT SANCTIONED TOURNAMENTS**

I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.

I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport. More information on USATT's Safe Sport Policy is available at: <https://www.teamusa.org/usa-table-tennis/athlete-safety/safe-sport>.

I hereby release any and all staff, sponsor, USATT, LRTTC, any and all claims, actions, or demands for any loss, damage or injury sustained by my person or property. I assume full risk and responsibility for my participation in this event, I will abide by all USATT regulations and decisions of tournament officials.

NAME \_\_\_\_\_ DATE \_\_\_\_\_ SIGN \_\_\_\_\_

| ENTRY FORM  | RANKING POINTS   |                                   |   |                                   |   |   |  |  |                       |
|---|--|-----------------------------------|---|-----------------------------------|---|---|--|--|-----------------------|
| FULL NAME _____<br><br>USATT ID _____ DOB _____ GENDER: _____<br><br>EMAIL: _____ DOUBLES PARTNER: _____<br><br>HOME ADDRESS: _____ | USATT Ranking Points will be awarded for the following events:<br><b>Men's Singles; Women's Singles; U19, U17, U15, U13, U11, Over 30, Over 40, Over 50, Over 60, Over 70, Over 75, Over 80, Over 85</b> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>1<sup>st</sup> place – 72 points</td> <td>9<sup>th</sup>-16<sup>th</sup> – 12 points</td> </tr> <tr> <td>2<sup>nd</sup> place – 48 points</td> <td>17<sup>th</sup>-32<sup>nd</sup> – 8 points</td> </tr> <tr> <td>3<sup>rd</sup> – 4<sup>th</sup> place – 30 points</td> <td>33<sup>rd</sup> – 64<sup>th</sup> – 4 points</td> </tr> <tr> <td>5<sup>th</sup>-8<sup>th</sup> place – 18 points</td> <td>Qualifying – 4 points</td> </tr> </table> | 1 <sup>st</sup> place – 72 points | 9 <sup>th</sup> -16 <sup>th</sup> – 12 points | 2 <sup>nd</sup> place – 48 points | 17 <sup>th</sup> -32 <sup>nd</sup> – 8 points | 3 <sup>rd</sup> – 4 <sup>th</sup> place – 30 points | 33 <sup>rd</sup> – 64 <sup>th</sup> – 4 points | 5 <sup>th</sup> -8 <sup>th</sup> place – 18 points | Qualifying – 4 points |
| 1 <sup>st</sup> place – 72 points   | 9 <sup>th</sup> -16 <sup>th</sup> – 12 points  |                                   |   |                                   |   |   |  |  |                       |
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