

Newton TTC 2026 JUNE OPEN

1-star USATT-Sanctioned Tournament

Saturday, June 20, 2026

Sponsoring Club: Newton Table Tennis Center
Venue: Newton TTC, 69 Tyler Terrace, Newton Center, MA 02459. Tel: (617) 818-9960
Tournament Committee: Aabid Sheikh (Director),
Referee/Rank: Aabid Sheikh (CU)
Equipment: USATT-approved equipment

Joola SC3000 tables & new Select Pro 40+ balls. Wood flooring
Directions: Full directions with map appear at www.newtonttc.com

NO.	EVENT NAME	DAY	TIME	FEE	1ST	2ND	3RD/4TH	5TH-8TH	LIMIT
1	Under 1500	SAT	9:30 AM	\$30	Gift Cer	Gift Cer	-	-	20
2	Under 1800	SAT	12:00 PM	\$35	\$100	\$60	-	-	20
3	Under 2200	SAT	2:30 PM	\$40	\$200	\$100	-	-	16

T = Trophy. All events start with round robins followed by single-elimination playoffs. Match = 3 out of 5 games except as noted. The tournament committee reserves the right to change the draw limit for any event depending on the number of registrants. No prize money will be awarded for defaults, splits or unfinished matches. USATT dress code is enforced. Do not wear white clothing.

ENTRY DEADLINE: Registered by Friday, 10 P.M. June 19, 2026. Late entries will be accepted, by phone or at the door, space permitting.

ENTRY POLICY/RATINGS: USATT ratings of May 1, 2026, will be used. No player may participate in two events that start at the same time or more than three events on the same day.

be in their age category as of the tournament date. The tournament committee may estimate ratings for unrated players, who are then eligible to advance to the playoffs.

DEFAULT POLICY: USATT rules apply. Players not signed in by an event's starting time may be defaulted.

REFUNDS: Unused fees will be refunded.

ELIGIBILITY: USATT membership is required. Members may join or renew at the door. For age events, players must

Newton TTC 2026 June Open Saturday, June 20, 2026 Table Tennis Tournament

First Name _____ Last Name _____

USATT Member ID _____ Exp Date ____/____/____ New Member?

Rating _____ Telephone (____) _____ - _____

Email Address _____

Street Address _____

City _____ State _____ Zip _____

Date of Birth ____/____/____ Gender M / F / Other _____ Home Club _____

By my participation, I hereby relieve the sponsors: USATT, Newton Table Tennis Center and tournament committee of any liabilities for injury to myself and/or property damage or loss. I agree to comply with all decisions of the tournament officials. I will abide by all USATT regulations.

I have read and agree to the USATT SafeSport Protocol (<http://www.newtonttc.com>)

Signature (Parent/Guardian if minor): _____ Date ____/____/____

Registration Fee \$ _____

Rating processing Fee \$ 3.00

USATT Fee \$ _____

Silver: \$50

Gold: \$100

Lifetime: \$1300

Tournament Pass: \$20

Optional donation to Table Tennis Team USA National Program \$ _____

TOTAL AMOUNT \$ _____

Payment (check/money order) may be sent to:
Aabid Sheikh, 30 Kilburn Road., West Newton, MA 02465

To register by email: coachaabid@gmail.com
Venmo payments to: <https://venmo.com/u/Aabid-Sheikh>

PayPal payments to:
<https://www.paypal.com/paypalme/sheikhaabid21>
Please include heading "June 2026 U2200 Open"

Circle the event(s) you wish to enter:

1 2 3

Total Event Fees \$ _____

USATT SAFE SPORT PROTOCOL

ENTRY BLANK TEMPLATE FOR USATT SANCTIONED TOURNAMENTS

I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.

I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport