

# 2019 South Shore Sports & Butterfly Table Tennis Championships



November 16 & 17 - Highland, IN

Event	Entry Fee	Time (CST)	1ST	2ND	3RD-4TH	5TH-8TH
1 Open Singles	\$40	Sat 11:00 AM	\$700	\$400	\$250	\$125
2 Open Doubles	\$20 ea	Sat 4:30 PM	\$200	\$100	\$60	
3 Open Women	\$30	Sat 1:30 PM	\$100	\$50	Trophy	
4 Hard Bat Open	\$20	Sun 10:30 AM	Trophy	Trophy	Trophy	
5 40 & Over	\$30	Sat 1:30 PM	\$100	\$60	\$25	
6 50 & Over RR	\$30	Sun 1:30 PM	Trophy	Trophy	Trophy	
7 U-2450 RR	\$30	Sun 9:00 AM	\$200	\$100	\$50	
8 U-2300 RR	\$30	Sat 3:00 PM	\$175	\$100	\$50	
9 U-2200 RR	\$30	Sun 11:30 AM	\$150	\$75	\$40	
10 U-2100 RR	\$30	Sat 9:00 AM	\$100	\$60	\$30	
11 U-2000 RR	\$30	Sat 6:00 PM	\$100	\$50	Trophy	
12 U-1950 RR	\$30	Sun 1:30 PM	Trophy	Trophy	Trophy	
13 U-1875 RR	\$30	Sat 12:00 PM	Trophy	Trophy	Trophy	
14 U-1750 RR	\$30	Sat 3:00 PM	Trophy	Trophy	Trophy	
15 U-1625 RR	\$30	Sun 9:00 AM	Trophy	Trophy	Trophy	
16 U-1500 RR	\$30	Sun 11:30 AM	Trophy	Trophy	Trophy	
17 U-1350 RR	\$30	Sun 1:30 PM	Trophy	Trophy	Trophy	
18 U-1200 RR	\$30	Sat 9:00 AM	Trophy	Trophy	Trophy	
19 U-1000 RR	\$30	Sat 12:00 PM	Trophy	Trophy	Trophy	
20 U-800 RR	\$30	Sat 3:00 PM	Trophy	Trophy	Trophy	
Si and Patty Wasserman Junior Championships (Must be U.S. Citizen)						
21 18 & Under Boys	\$25	Sun 10:00 AM	\$1000	\$500	3/4 \$100	
22 18 & Under Girls	\$25	Sun 10:00 AM	\$1000	\$500	3/4 \$100	
23 15 & Under Boys	\$25	Sat 10:00 AM	\$500	\$200	Trophy	
24 15 & Under Girls	\$25	Sat 10:00 AM	\$500	\$200	Trophy	
25 13 & Under Boys	\$25	Sun 10:00 AM	\$200	\$100	Trophy	
26 13 & Under Girls	\$25	Sun 10:00 AM	\$200	\$100	Trophy	
27 11 & Under Boys	\$25	Sat 10:00 AM	\$200	\$100	Trophy	
28 11 & Under Girls	\$25	Sat 10:00 AM	\$200	\$100	Trophy	

### Venue:

Lincoln Center Fieldhouse  
2450 Lincoln St, Highland, IN 46322  
*Great lighting with rubberized floors and fully barriered courts*

### Equipment:

32 Butterfly & Donic tables & nets w/ full barriers. Butterfly A40+ balls (white)

### Tournament Director:

Dan Seemiller  
(574) 261-4545  
danseemillertt@gmail.com

### Tournament Committee:

Barry Chan, Brad Balmer, Phil Schmucker

### Referee:

Ed Hogshead IU/RR



USATT Sanctioned  
3-Star Tournament

### USATT Membership Fees

Membership Type: Associate General

Adult 1-year	\$75	Collegiate 1-year	\$45
3-year	\$210	Household 1-year	\$150
5-year	\$325	Contributor	\$45
Junior 1-year	\$45	Lifetime	\$1300
3-year	\$125	Tournament Pass	\$20
		(per tournament)	

**REGISTRATION** Online at: [www.OmniPong.com](http://www.OmniPong.com) Mail-in registration due by November 9, 2019

Circle event numbers in list above that you would like to enter

First Name \_\_\_\_\_ Last \_\_\_\_\_

DOB \_\_\_\_\_ Gender \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Open Doubles Partner \_\_\_\_\_

USATT Membership ID \_\_\_\_\_ Expires \_\_\_\_\_

USATT Rating \_\_\_\_\_ Club Name \_\_\_\_\_

Please enter me in the circled events. I agree to comply with all USATT regulations and decisions of the staff and officials. I accept full responsibility for my participation and relieve the SBTTC, South Shore Convention & Visitors Authority, sponsors and the USATT of any liability resulting from injury to myself or damage to my property.

Signature \_\_\_\_\_ (Parent or guardian if under 18)

Registration Fee: \$ 7.00

Total event fees: \$

USATT membership fee: \$

(see options above)

Donation to TT Team USA National Program: \$

Juniors Team donation: \$

Total amount enclosed: \$

### Mail form to:

Dan Seemiller  
PO Box 608  
New Carlisle, IN 46552

### Check payable to:

South Bend TTC

# RULES AND REGULATIONS

## Important Reminder: [Highland, IN is in the Central Time Zone](#)

1. Tournament management may modify, combine, or cancel events, limit total entrants, or total entries by event. Fees for cancelled events will be refunded.
2. USATT dress code & all other USATT rules will be enforced
3. All events will be 3 out of 5 games except Open Singles which will be 4 out of 7. Hardbat Open will be 2 out of 3 games to 21.
4. USATT accepted Hardbat rules and regulations will be follow for Event #4.
5. Any event starting after 4 PM on Saturday MAY carryover final rounds to Sunday.
6. **DO NOT ENTER** 2 events with same starting time or more than 7 total events
7. Unrated players may enter any event, however they will **NOT** advance from any rated restricted round robin.
8. All events with the exception of Event #4 are open to USATT members or those who join. Event #4 is open to any and all players – ratings will be used as available for seeding.
9. Age cutoff for 40 & Over / 50 & Over is your age as of 12/31/2019. Age cutoff for any junior events is 11/16/2019.
10. Ratings as of 10/1/2019 will be used for eligibility. Ratings for seeding will be 11/9/2019.
11. Withdrawals up through 11/8/2019 will be eligible for full refunds.
12. Any image, photographic or otherwise, then of tournament play or within the official venue is the joint property of USA Table Tennis (USATT) and SBTTC. Entrants agree to allow their voice, image, likeness, and/or any other representation to be broadcast, reproduced, or publicized by way of any medium as determined by USATT and/or SBTTC.
13. Any questions regarding the tournament, eligibility, or entry should be directed to Dan Seemiller at (574) 261-4545 between 9:00 AM and 6:00 PM Eastern Time.
14. Some events will fill quickly, so ENTER EARLY!
15. For information on South Shore Sports Promotions Contact: 800-255-5253 or [SouthShoreSports.org](http://SouthShoreSports.org)

## Hotels:

### **FAIRFIELD INN & SUITES** - \$92.99

7720 Corrine Drive  
Hammond, IN 46323  
219-845-6950

### **COURTYARD BY MARRIOT** - \$92.99

7730 Corrine Drive  
Hammond, IN 46323  
219-845-6350

## Directions to Tournament:

Highland Parks and Recreation Fieldhouse  
2450 Lincoln Ave.  
Highland, IN 46322

94 east exit Indianapolis Boulevard South.  
Go 1.2 mile turn left on Lincoln. Fieldhouse is on your right.

94 east exit Kennedy Boulevard South. Go 1.2 mile and turn right on Lincoln. Fieldhouse is on your left.



## South Bend Table Tennis Club

[www.sbtcc.org](http://www.sbtcc.org)