



# DAVISON ATHLETIC CLUB

## OCTOBER OPEN

Non-Sanctioned Table Tennis Tournament



### Saturday, OCTOBER 19<sup>th</sup>, 2024

| EVENT #          | ENTRY FEE | STARTING TIME | 1ST*  | 2ND*  | 3RD*  |
|------------------|-----------|---------------|-------|-------|-------|
| 1 OPEN           | \$35      | 11am          | \$140 | \$70  | \$35  |
| 2 U2350          | \$30      | 1:30pm        | \$100 | \$50  | \$25  |
| 3 U2150          | \$25      | 4pm           | \$60  | \$30  | \$20  |
| 4 U1950          | \$25      | 11am          | \$50  | \$25  | \$20  |
| 5 U1750          | \$20      | 1:30pm        | Medal | Medal | Medal |
| 6 U1650          | \$20      | 4pm           | Medal | Medal | Medal |
| 7 U1550          | \$20      | 9am           | Medal | Medal | Medal |
| 8 U1450          | \$20      | 11am          | Medal | Medal | Medal |
| 9 U1250          | \$20      | 1:30pm        | Medal | Medal | Medal |
| 10 U1000         | \$20      | 9am           | Medal | Medal | Medal |
| 11 U14 (age)     | \$18      | 1pm           | Medal | Medal | Medal |
| 12 DOUBLES U4000 | \$30/team | 12pm          | Medal | Medal | Medal |

(\*Note: 1-3 players reclassify to next closest event, 4-5 ONE Medal, 6-8 TWO Medals, 9 or more THREE Medals)

**EQUIPMENT** – Approved Donic and Butterfly tables/nets. Wood floor(racquetball courts). Nittaku 3-star premium orange plastic (40+) balls.

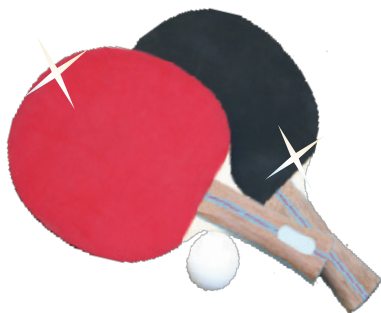
**FORMAT** – Singles events with fewer than 4 players (3 teams in doubles) will be canceled. In the Open event (#1), 0 to 5 players will result in event cancellation, 6 to 11 players prize money is reduced to 70 percent. For events (#2, #3 and #4) 0 to 5 players will result in event cancellation, 6 to 9 players prize money is reduced to 70 percent. All singles events are round robin(s), followed by single elimination or round robin final, based on the number of entries. Doubles is single elimination (round robin if only 3 teams). Matches are 3 of 5 games to 11. The most current TT ratings will be used; all TT rules apply. **EVENT TIME IS EVENT DEFAULT TIME.**

**COMMITTEE:** Director-Jon Bosika (810) 658-8153; Dean Yeotis, Ryan Minto, Michael Goldenberg, CU

**SPONSOR-** Davison Athletic Club

**PAID ENTRY and WITHDRAW DEADLINE:** Tuesday, October 15, 2024. No late entries will be accepted.

**HOTEL:** Best Western Davison Inn is located one mile from the DAC. Phone number (810) 658-2700



- **Preferred method of Entry and Payment: Enter online @ [www.omnipong.com](http://www.omnipong.com)**
- **Alternative Method of Entry and Payment:** Mailed entries MUST be received by the deadline.

Entry Form and Check (payable to Davison Athletic Club) mailed to:  
Davison Athletic Club – Table Tennis: 2140 Fairway Dr, Davison, MI 48423

Phone (810) 653-9602

Fax (810) 653-1068

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ M/F: \_\_\_\_\_

Rating: \_\_\_\_\_ Email: \_\_\_\_\_

Home Club: \_\_\_\_\_

Players may not enter two events scheduled for the same time.

Circle Events for Entry:

1 2 3 4 5 6 7 8 9 10 11 12

Doubles Partner: \_\_\_\_\_

I hereby release any and all sponsors, Davison Athletic Club from any claims, or demands for any loss, damage, or injury sustained by my person or property. I am assuming full risk and responsibility for my participation in this competition. I will abide by all DAC regulations requirements.

Signature (Parent, if Entrant is Minor) \_\_\_\_\_ Date: \_\_\_\_\_

|                   |                |
|-------------------|----------------|
| Entry Fees:       | \$ _____       |
| Registration Fee: | \$ <u>5.00</u> |
| Total Enclosed:   | \$ _____       |

revised 9.11.24

For More Information about Competitions, Camps and Clinics:

[www.omnipong.com](http://www.omnipong.com)