

SAC SUMMMER OPEN!

Usatt Sanctioned 2 Star Round Robin Table Tennis Tournament

On Saturday 8/27/16 at Inderkum High School (2500 New Market Dr. Sacramento 95835).

Featuring: 40+ Nittaku Premium White Ball courtesy of Paddle Palace! (800) 547-5891 or paddlepalace.com



For all your TT equip needs call JZ (916) 797-3938 or go to tabletennisonly.com

Start Time

Schedule of Events & Format

9:30am:	U-2400 Round Robin	*U-1925 Adult/Jr. RR	U-1350 Round Robin	U-750 Round Robin
10:45am:	U-2125 Round Robin	U-1650 Round Robin	*U-1050 Adult/Jr. RR	U-450 Round Robin
1:00pm:	Open Singles SE (RR semi's)	U-3400 Doubles	U-2700 Doubles	U-150 Round Robin
2:30pm:	U-2000 Round Robin	*U-1500 Adult/Jr. RR	U-900 Round Robin	U-300 Round Robin
3:45pm:	U-2250 Round Robin	U-1800 Round Robin	U-1200 Round Robin	*U-600 Adult/Jr. RR

Check in 20 minutes prior to the start time of your 1st event or risk default. You may only enter 1 event per start time. Gym opens at 8:30am. for practice.

*The U-1925, U-1050, U-1500, and the U-600 events will each have a separate Adult 18+ and a Jrs. U-18 Division!

Format: Open Singles is single elim with Round Robin semi's. In Round Robin's events, the group winner advances to the single elim playoff's. Doubles play may be 2 of 3 if round robin, otherwise all matches are 3 out of 5 games.

Rules: USATT rules apply. Our Tournament Referee is Martin Mainster. White clothing not permitted with the white ball. New players must obtain a verifiable league or estimated rating from a club or coach before entering.

Event Fees: 1 = \$24, 2 = \$39, 3 = \$51, 4 = \$63 5 = \$75 \$5 discount if first tournament or a junior U-18.

Awards: Open Singles: 1st = \$450 2nd = \$275 3rd = \$200 4th = \$125. U-2400: 1st = \$175 2nd = \$100. U-2250: 1st = \$125 2nd = \$75. U-2125, U-2000: 1st = \$100 2nd = \$75. U-1925 Adult, U-1925 Jr: 1st = \$75 2nd = \$50.

Trophies for 1st & 2nd place and Medals for 3rd place in all other events!

To Enter: Enroll online with credit card at omnipong.com! Or mail form below with check payable to: James Therriault, P.O. Box 292312, Sacramento Ca. 95829. **Deadline:** Entry and Payment must be received by Wed 8/17.

Please enter early, refund only if event is canceled/filled. For more info call/text James: (tournament director) at (916) 308-3209.

Directions: From Sacramento take I-5 north. At Del Paso Road turn right. At Natomas/Truxel Road turn left. Take the next left and go past the football field and you'll see gyms in back of School at 2500 New Market Dr, 95835

Name _____ Rating _____ Birthdate _____ Phone _____

Address _____ City _____ Zip _____ Club _____

Clearly mark the box of events you are entering below. e-mail:

Start time 9:30am:	<input type="checkbox"/> U-2400 RR	<input type="checkbox"/> U-1925 RR	<input type="checkbox"/> U-1350 RR	<input type="checkbox"/> U-750 RR
10:45am:	<input type="checkbox"/> U-2125 RR	<input type="checkbox"/> U-1650 RR	<input type="checkbox"/> U-1050 RR	<input type="checkbox"/> U-450 RR
1:00pm:	<input type="checkbox"/> Open Singles	<input type="checkbox"/> U-3400 DBLS	<input type="checkbox"/> U-2700 DBLS	<input type="checkbox"/> U-150 RR
2:30pm:	<input type="checkbox"/> U-2000 RR	<input type="checkbox"/> U-1500 RR	<input type="checkbox"/> U-900 RR	<input type="checkbox"/> U-300 RR
3:45pm:	<input type="checkbox"/> U-2250 RR	<input type="checkbox"/> U-1800 RR	<input type="checkbox"/> U-1200 RR	<input type="checkbox"/> U-600 RR

List doubles partner(s) here: _____

Entry Fees: Event _____ + Registration 3 + Membership or list ID# _____ = Total Enclosed _____

You must be a current USATT Member, (\$75 Adults and \$45 for Jrs or College for 1 year USATT Membership), or purchase a tournament pass for \$20.

I accept full responsibility for my participation and agree to indemnify and hold harmless the tournament director and staff, any sponsors, and any others associated with this event, from and against all liability for any injury, including death, which may be suffered by participating in this activity.

Participant Signature (parent or guardian must sign if under 18): _____ Date _____