2018 NORCAL OCTOBER OPEN

Sunday, October 21, 2018 Siliman Center 6800 Mowry Ave, Newark, CA 94560





www.fremonttabletennis.com

Tournament Director: Shashin Shodhan

For Tournament Participants: Balls will be white 3-star Xiom seamless plastic balls, floor will be wooden gym flooring.

Clothing must be mainly non-white.

TIME **EVENTS** TIME **EVENTS** 1:15 PM: Juniors U-14, Juniors U-10, Juniors U-8, Seniors O-50 9:00 AM: Under 2500, Under 1500, Under 300 10:15 AM: Under 2100, Under 900, Under 100 2:30 PM: Under 2300, Under 1300, Under 500 11:30 AM: Under 1700, Under 700, Under 50 3:45 PM: Under 1900, Under 1100

12:45 PM: Under 2000 Doubles, Under 1000 Doubles

FORMAT: All singles events will have a round robin stage followed by a single elimination draw. The top seeded players may be seeded into the single elimination part of the draw in certain events. Doubles events will be single elimination.

AWARDS: Under 2500-1st \$100, 2nd \$50 / For All Other Events-Trophies for 1st place and 2nd place and medals for 3rd/4th place.

START TIMES: Every player must report to the control desk 30 minutes prior to the start of their first event.

ENTRY FEES: \$25/ singles event, \$15/player for doubles event, \$10 registration fee

EVENTS: Events may be canceled or combined if there are insufficient entries. Fees will be refunded if canceled. Events are limited to a certain number of entries by start time, first come, first served. Players may only enter one event per start time. For age events, the age must be 14 or under, 10 or under, 8 or under, or 50 or over on October 21, 2018.

RATINGS: Ratings used for entry will be the league or tournament ratings (whichever is higher) from 9/29/18 on usatt.org. Unrated players may enter events but can only advance from the round robin group if they have a club or league rating that is used to enter the appropriate events or obtain an estimate rating from a certified coach. If a player only has a club rating, the club ratings as of 9/29/18 will be used for entry. Matches will count for USATT league rating. Doubles teams must have combined ratings of both players under 1000 or under 2000.

TOURNAMENT BALLS: All participants will get 3 free 3-star Xiom tourney balls mailed to the address on the entry if entered by October 1 to be able to practice with ahead of time. Otherwise, the plastic balls can be picked up ahead of time at Fremont TTA. **FOOD AND DRINKS:** Outside food and drinks are not permitted inside the facility by city policy. Water in a reusable water bottle

is permitted. The facility has a vending machine with drinks and a cafe with flatbread pizzas, nachos, hot dogs, and more. Food brought from home can be eaten outside the facility.

DEADLINE: Entries must be entered online at www.omnipong.com or must be postmarked by Friday, October 12. Late and phone entries may be accepted with a \$10 fee, space permitting. The late deadline for online entries ONLY will be Thursday, October 18.

REFUNDS: After October 12, 2018, there will be no refunds.

Printed Name of Signee:

CONFIRMATION: Please go to www.omnipong.com for a list of confirmed entries.

ENTRY SUBMISSION: You can enter online at www.omnipong.com or send form with checks payable to Fremont Table Tennis Academy to: Shashin Shodhan, 47998 Warm Springs Blvd, Fremont, CA 94539

Name:		Address:			
City:		State:	Zip Code:	Phone #:	
Email:				Date of Birth:	Event Fees:
USATT ID:	Rating:	Club:			Registration Fee:\$10_ Late Fee, if applicable-\$10:
Events Entering: _					Total Fees:
	s associated with this red	creation event, from			TA, the Siliman Center, staff, sponsors, and all ch may be suffered by participating. Date:

Name of Minor (if applicable):

FREMONT TABLE TENNIS ACADEMY RECENT HIGHLIGHTS:
STUDENTS OFTEN AVERAGE ONE MEDAL/TROPHY WON FOR EACH PARTICIPATING
STUDENT IN LOCAL AND NATIONAL TOURNAMENTS
USA TABLE TENNIS NATIONAL CENTER OF EXCELLENCE
ADULT PRIVATE AND GROUP LESSONS AVAILABLE
LEAGUES ON SUNDAY 5:15 PM WITH PLAYERS OF ALL LEVELS
DAY TIME AND EVENING OPEN PLAY NOW AVAILABLE
DISCOUNTS FOR SENIORS